

GEORGE LATIMER, Westchester County Executive

Date: January 11, 2019
FOR IMMEDIATE RELEASE
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NOMINATIONS NEEDED FOR 2019 WESTCHESTER COUNTY PUBLIC HEALTH AWARDS *Westchester County Board of Health To Recognize Adult and Youth Volunteers*

(White Plains, NY) – The Westchester County Board of Health is now seeking nominations for the 2019 Public Health Service Awards. The Board plans to recognize adults and/or non-profit programs as well as young people who have demonstrated creativity and commitment in their efforts to improve public health in Westchester. The Board encourages community leaders, healthcare professionals, educators, and residents to submit nominations by Feb. 11 on behalf of the unsung volunteer heroes in their communities.

“Help inspire others to join us in tackling the diverse work of public health,” said Robert Baker, MD, president of the Westchester County Board of Health. “Nominate local heroes who have volunteered their time and talents to promote and improve public health in Westchester.”

[The Dr Harold Keltz Distinguished Public Health Service Award](#) is presented annually to a person or community-based organization, whose efforts have made an extraordinary contribution to the public health of Westchester residents but who is not professionally engaged in public health work.

[The J.R. Tesone Youth Public Health Service Award](#) is an annual award to a student up to age 21 for his or her creative contribution to public health in Westchester. The award was created in 2014 in memory of J.R. Tesone, a Board of Health member with a lifelong commitment to Westchester children.

The Board also will highlight the compassion, creativity and commitment demonstrated by a select group of nominees, who will be named **Public Health Honorees**.

These awards will be announced and presented April 4th to spotlight National Public Health Week, and the honorees and their achievements will be featured on the health department’s web pages. Recent youthful winners have promoted awareness of the opioid crisis on campus or increased sustainability and Earth Day programming, advocated for children affected by cancer or created an app to foster communication between

teens with Type 1 diabetes. Adult volunteers were recognized recently for promoting the construction and preservation of affordable housing and advocating for comprehensive mental health care for low-income residents. Non-profit programs also have been selected for their work to reduce health disparities, improve health literacy, and improve access to care.

Nomination forms are available at www.westchestergov.com/health.

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About Westchester County

Westchester County, located in the heart of the historic Hudson Valley, covers 500 square miles and has a population of just under a million. Originally home to Native Americans, who were members of the Lenape tribe, it is today a rich mix of many cultures and landscapes. The County is a blend of bustling cities, quaint villages and picturesque towns as well as open spaces and a network of beautiful parks. Westchester is made up of 6 cities, 19 towns and 20 villages. Westchester County is known for top-notch public schools, and a high quality of life. The County is also an intellectual capital, boasting a highly educated workforce, competitive colleges and universities, Fortune 500 companies, world changing non-profits, and cutting-edge research centers. Westchester is led by County Executive George Latimer, who took office in January 2018 as the ninth County Executive. Using inclusion and openness as a foreground, Latimer is fighting to make Westchester a destination for all people to live, work and enjoy. Learn more about Westchester County by visiting www.westchestergov.com

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Westchester County Board of Health
J.R. Tesone Youth Public Health Service Award

2019 YOUTH NOMINATION FORM

CRITERIA: A nominee should be a student up to age 21 whose volunteer efforts have made a creative contribution to public health in Westchester

FILING DEADLINE: **February 11, 2019**

EMAIL OR SEND TO: Westchester County Board of Health
 Public Health Awards
 C/o Caren Halbfinger
Cqh4@westchestergov.com Subject Line: 2019 Youth Nomination
 Westchester County Department of Health
 145 Huguenot Street, 7th Floor
 New Rochelle, New York 10801

1. NOMINEE INFORMATION (Use N/A where not applicable) and email a color photo and the completed photo release form.

Nominee's name and age	School attending, Grade
Address	Time spent on this initiative
Email	Phone
Funding Source	Partner Agencies

1. PUBLIC HEALTH CONTRIBUTIONS: Use the reverse side of this form or attach your remarks to describe the creative effort of the nominee and the positive impact he/she has had on public health in Westchester, any obstacles, and how he/she overcame them. Include multimedia examples and links as needed.

2. PERSON MAKING THE NOMINATION

Name	Agency (if applicable)
Address	Phone and email
Signature	Date

PUBLIC HEALTH CONTRIBUTIONS OF NOMINEE: Include details on length and breadth of individual's commitment to this effort.



NAME (PARENT/GUARDIAN) _____

NAME (CHILD) _____

ADDRESS: _____

PHONE: _____

In exchange for the opportunity for the minor child, whose name is written above, (the "Child") to participate in a County of Westchester (the "County") project, the receipt of which opportunity shall be sufficient consideration for this consent and release, I, on behalf of the Child, as his/her legal parent/guardian, do hereby:

1. grant full and unconditional permission to the County (i) to use the Child's name; photographs of the Child, audio recordings of the Child, and/or video recordings of the Child; and anything else the Child or I, as his/her legal parent/guardian, provide to the County, intentionally or unintentionally, in the course of the Child's participation in the County project in which the Child is to be involved (the "Project"), as well as use any and all other information provided to the County by the Child or me, as his/her legal parent/guardian, (collectively, the "Materials") for any purposes whatsoever, on television, on the Internet, in print, or in any other media currently existing or hereafter developed, without notice and without further consideration or compensation, except where prohibited by law; and (ii) to edit, alter, distort, add to, rearrange and otherwise modify the Materials, and use the Materials in whole or in part or in combination with other materials;

2. grant full and unconditional permission to the County to publish, display, broadcast, distribute, reproduce, perform, create derivative works from, and otherwise use, the Materials on television, on the Internet, in print, or in any other media currently existing or hereafter developed, and without payment of any compensation to the Child or me, as his/her legal parent/guardian, or his/her or my heirs and successors, whether the Materials are used on their own or as part of any audiovisual or other production; used to advertise any products, programming, or services of the County; or used for any other advertising, marketing, publicizing, promotional or other purposes whatsoever;

3. acknowledge that neither the Child nor I, as his/her legal parent/guardian, shall have any right of approval of any use of the Materials; and

4. release in perpetuity the County, its officers, employees, agents, and elected officials from any and all claims, demands, losses and liabilities of any kind whatsoever arising out of or in any way connected with the Materials and the use thereof as permitted hereunder, including, but not limited to, claims of false endorsement or infringement of rights of publicity or privacy, or any other personal and/or property rights.

I understand that I am under no obligation to provide this consent and release for the Child but am doing so freely and willingly. I understand that this consent and release, and the Child's participation in the Project, does not obligate the County to make any use of any of the rights set forth in this document. I have read and understand all of the terms stated above. I hereby represent, warrant, and attest that I am at least 18 years of age, am the legal parent/guardian of the Child and have full, complete and unrestricted legal authority to give this consent and release on his/her behalf.

Signature

Date

Westchester County Board of Health
Dr. Harold Keltz Distinguished Public Health Service Award

2019 NOMINATION FORM

ELIGIBILITY: Nominees must live or work in Westchester County

CRITERIA: Nominee is a volunteer or organization who has made an extraordinary contribution to public health in Westchester

FILING DEADLINE: **February 11, 2019**

EMAIL OR SEND TO: Westchester County Board of Health
Public Health Awards
C/o Caren Halbfinger
Cqh4@westchestergov.com Subject Line: 2019 Nomination
Westchester County Department of Health
145 Huguenot Street, 7th Floor
New Rochelle, New York 10801

1. NOMINEE INFORMATION (Use N/A where not applicable) Email a jpeg color photo and a completed photo release form.

Nominee's name; if nominee is an organization, please also provide name of contact person	Title
Address	
Email	Phone
Funding Source	Partner Agencies

2. PUBLIC HEALTH CONTRIBUTIONS: Use the reverse side of this form or attach your remarks to describe the nominee's accomplishments and contributions to public health in Westchester. Attach multimedia examples and website links as needed.

3. PERSON MAKING THE NOMINATION

Name	Agency (if applicable)
Address	Phone and email
Signature	Date

PUBLIC HEALTH CONTRIBUTIONS OF NOMINEE: Include details on the length and breadth of the individual or organization's commitment to this effort.



NAME: _____

ADDRESS: _____

PHONE: _____

In exchange for the opportunity to participate in a County of Westchester (the "County") project, the receipt of which opportunity shall be sufficient consideration for this consent and release, I do hereby:

1. grant full and unconditional permission to the County (i) to use my name; photographs of me, audio recordings of me, and/or video recordings of me; and anything else I provide to the County, intentionally or unintentionally, in the course of my participation in the County project in which I am to be involved (the "Project"), as well as use any and all other information provided to the County by me, (collectively, the "Materials") for any purposes whatsoever, on television, on the Internet, in print, or in any other media currently existing or hereafter developed, without notice and without further consideration or compensation, except where prohibited by law; and (ii) to edit, alter, distort, add to, rearrange and otherwise modify the Materials, and use the Materials in whole or in part or in combination with other materials;

2. grant full and unconditional permission to the County to publish, display, broadcast, distribute, reproduce, perform, create derivative works from, and otherwise use, the Materials on television, on the Internet, in print, or in any other media currently existing or hereafter developed, and without payment of any compensation to me or my heirs and successors, whether the Materials are used on their own or as part of any audiovisual or other production; used to advertise any products, programming, or services of the County; or used for any other advertising, marketing, publicizing, promotional or other purposes whatsoever;

3. acknowledge that I shall have no right of approval of any use of the Materials; and

4. release in perpetuity the County, its officers, employees, agents, and elected officials from any and all claims, demands, losses and liabilities of any kind whatsoever arising out of or in any way connected with the Materials and the use thereof as permitted hereunder, including, but not limited to, claims of false endorsement or infringement of rights of publicity or privacy, or any other personal and/or property rights.

I warrant that I am at least 18 years of age and that I have the full, complete and unrestricted right and authority to enter into this consent and release. I understand that I am under no obligation to provide this consent and release but am doing so freely and willingly. I understand that this consent and release, and my participation in the Project, does not obligate the County to make any use of any of the rights set forth in this document. I have read and understand all of the terms stated above.

Signature

Date