

Westchester County Board of Health
J.R. Tesone Youth Public Health Service Award

2023 YOUTH NOMINATION FORM

CRITERIA: A nominee should be a student up to age 21 whose volunteer efforts have made a creative contribution to public health in Westchester

FILING DEADLINE: January 9, 2023

MAIL OR DELIVER TO: Westchester County Board of Health
 Public Health Awards
 C/o Caren Halbfinger
Cqh4@westchestergov.com
 Subject Line: 2023 Youth Nomination

1. NOMINEE INFORMATION Please attach to your email a jpeg headshot and the completed photo release form on page 4 signed by the nominee or parent/guardian if under age 18.

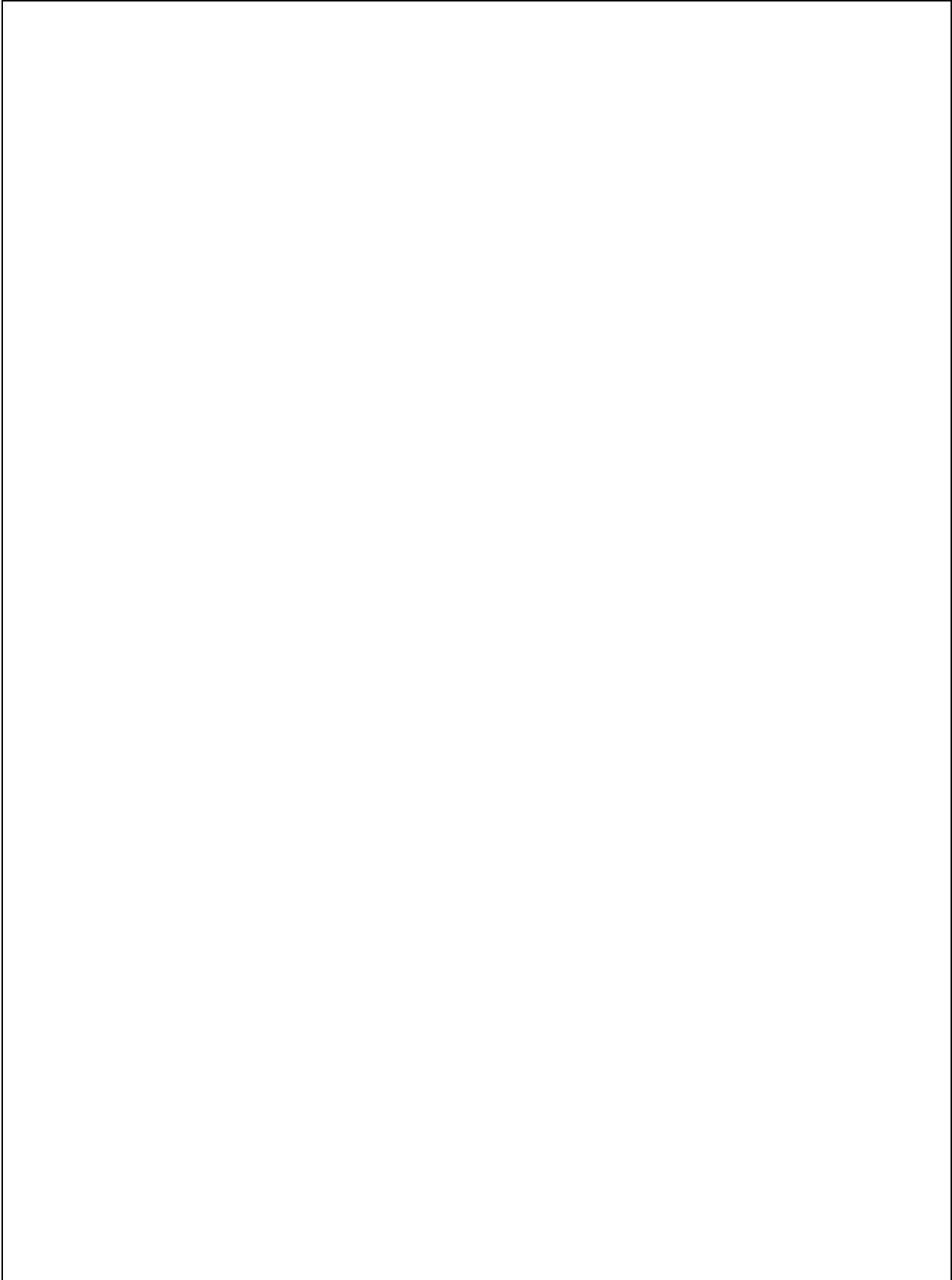
Nominee's name and age	School attending, Grade
Address	Time spent on this initiative
Email	Phone
Funding Source	Partner Agencies

1. PUBLIC HEALTH CONTRIBUTIONS: Use the reverse side of this form or attach your remarks to describe the creative effort of the nominee and the positive impact he/she has had on public health in Westchester in response to the Covid-19 pandemic, any obstacles, and how he/she overcame them.

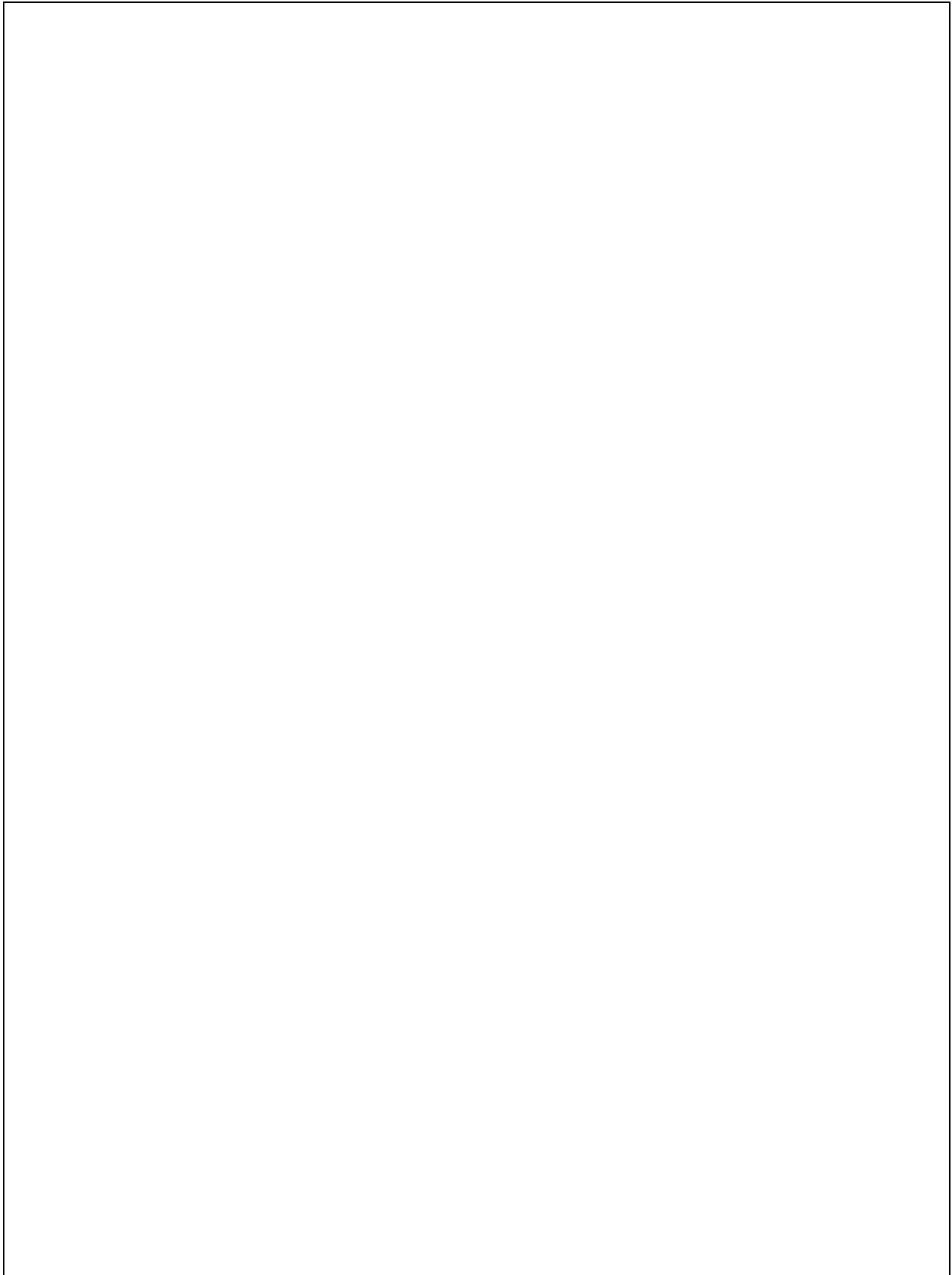
2. PERSON MAKING THE NOMINATION

Name	Agency (if applicable)
Address	Phone and email
Signature	Date

PUBLIC HEALTH CONTRIBUTIONS OF NOMINEE: Attach additional pages, multimedia materials/links/photos as needed.



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NAME (PARENT/GUARDIAN) _____

NAME (CHILD) _____

ADDRESS: _____

PHONE: _____

In exchange for the opportunity for the minor child, whose name is written above, (the "Child") to participate in a County of Westchester (the "County") project, the receipt of which opportunity shall be sufficient consideration for this consent and release, I, on behalf of the Child, as his/her legal parent/guardian, do hereby:

1. grant full and unconditional permission to the County (i) to use the Child's name; photographs of the Child, audio recordings of the Child, and/or video recordings of the Child; and anything else the Child or I, as his/her legal parent/guardian, provide to the County, intentionally or unintentionally, in the course of the Child's participation in the County project in which the Child is to be involved (the "Project"), as well as use any and all other information provided to the County by the Child or me, as his/her legal parent/guardian, (collectively, the "Materials") for any purposes whatsoever, on television, on the Internet, in print, or in any other media currently existing or hereafter developed, without notice and without further consideration or compensation, except where prohibited by law; and (ii) to edit, alter, distort, add to, rearrange and otherwise modify the Materials, and use the Materials in whole or in part or in combination with other materials;

2. grant full and unconditional permission to the County to publish, display, broadcast, distribute, reproduce, perform, create derivative works from, and otherwise use, the Materials on television, on the Internet, in print, or in any other media currently existing or hereafter developed, and without payment of any compensation to the Child or me, as his/her legal parent/guardian, or his/her or my heirs and successors, whether the Materials are used on their own or as part of any audiovisual or other production; used to advertise any products, programming, or services of the County; or used for any other advertising, marketing, publicizing, promotional or other purposes whatsoever;

3. acknowledge that neither the Child nor I, as his/her legal parent/guardian, shall have any right of approval of any use of the Materials; and

4. release in perpetuity the County, its officers, employees, agents, and elected officials from any and all claims, demands, losses and liabilities of any kind whatsoever arising out of or in any way connected with the Materials and the use thereof as permitted hereunder, including, but not limited to, claims of false endorsement or infringement of rights of publicity or privacy, or any other personal and/or property rights.

I understand that I am under no obligation to provide this consent and release for the Child but am doing so freely and willingly. I understand that this consent and release, and the Child's participation in the Project, does not obligate the County to make any use of any of the rights set forth in this document. I have read and understand all of the terms stated above. I hereby represent, warrant, and attest that I am at least 18 years of age, am the legal parent/guardian of the Child and have full, complete and unrestricted legal authority to give this consent and release on his/her behalf.

Signature

Date