

**Westchester County Board of Health**  
**Dr. Harold Keltz Distinguished Public Health Service Award**

**2020 NOMINATION FORM**

**ELIGIBILITY:** Nominees must live or work in Westchester County

**CRITERIA:** Nominee is a volunteer or organization who has made an extraordinary contribution to public health in Westchester

**FILING DEADLINE:** **February 11, 2020**

**EMAIL OR SEND TO:** Westchester County Board of Health  
 Public Health Awards  
 C/o Caren Halbfinger  
[Cqh4@westchestergov.com](mailto:Cqh4@westchestergov.com) Subject Line: 2020 Nomination  
 Westchester County Department of Health  
 145 Huguenot Street, 7<sup>th</sup> Floor  
 New Rochelle, New York 10801

**1. NOMINEE INFORMATION (Use N/A where not applicable) Email a jpeg color photo and a completed photo release form.**

Nominee's name; if nominee is an organization, please also provide name of contact person	Title
Address	
Email	Phone
Funding Source	Partner Agencies

**2. PUBLIC HEALTH CONTRIBUTIONS: Use the reverse side of this form or attach your remarks to describe the nominee's accomplishments and contributions to public health in Westchester. Attach multimedia examples and website links as needed.**

**3. PERSON MAKING THE NOMINATION**

Name	Agency (if applicable)
Address	Phone and email
Signature	Date

**PUBLIC HEALTH CONTRIBUTIONS OF NOMINEE:** Include details on the length and breadth of the individual or organization's commitment to this effort.



NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

In exchange for the opportunity to participate in a County of Westchester (the "County") project, the receipt of which opportunity shall be sufficient consideration for this consent and release, I do hereby:

1. grant full and unconditional permission to the County (i) to use my name; photographs of me, audio recordings of me, and/or video recordings of me; and anything else I provide to the County, intentionally or unintentionally, in the course of my participation in the County project in which I am to be involved (the "Project"), as well as use any and all other information provided to the County by me, (collectively, the "Materials") for any purposes whatsoever, on television, on the Internet, in print, or in any other media currently existing or hereafter developed, without notice and without further consideration or compensation, except where prohibited by law; and (ii) to edit, alter, distort, add to, rearrange and otherwise modify the Materials, and use the Materials in whole or in part or in combination with other materials;

2. grant full and unconditional permission to the County to publish, display, broadcast, distribute, reproduce, perform, create derivative works from, and otherwise use, the Materials on television, on the Internet, in print, or in any other media currently existing or hereafter developed, and without payment of any compensation to me or my heirs and successors, whether the Materials are used on their own or as part of any audiovisual or other production; used to advertise any products, programming, or services of the County; or used for any other advertising, marketing, publicizing, promotional or other purposes whatsoever;

3. acknowledge that I shall have no right of approval of any use of the Materials; and

4. release in perpetuity the County, its officers, employees, agents, and elected officials from any and all claims, demands, losses and liabilities of any kind whatsoever arising out of or in any way connected with the Materials and the use thereof as permitted hereunder, including, but not limited to, claims of false endorsement or infringement of rights of publicity or privacy, or any other personal and/or property rights.

I warrant that I am at least 18 years of age and that I have the full, complete and unrestricted right and authority to enter into this consent and release. I understand that I am under no obligation to provide this consent and release but am doing so freely and willingly. I understand that this consent and release, and my participation in the Project, does not obligate the County to make any use of any of the rights set forth in this document. I have read and understand all of the terms stated above.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date