Westchester County Board of Health J.R. Tesone Youth Public Health Service Award

2019 YOUTH NOMINATION FORM

CRITERIA:	A nominee should be a student up to age 21 whose volunteer efforts have made a creative contribution to public health in Westchester		
FILING DEADLINE:	February 11, 2019		
EMAIL OR SEND TO:	Westchester County Board of Health Public Health Awards C/o Caren Halbfinger Cqh4@westchestergov.com Subject Line: 2019 Youth Nomination Westchester County Department of Health 145 Huguenot Street,7 th Floor New Rochelle, New York 10801		
NOMINEE INFORMAT completed photo release	ION (Use N/A where not applicable) and email a color photo and the ase form.		
Nominee's name and age	School attending, Grade		
Address	Time spent on this initiative		
Email	Phone		
Funding Source	Partner Agencies		
describe the creative effor	BUTIONS: Use the reverse side of this form or attach your remarks to to tof the nominee and the positive impact he/she has had on public obstacles, and how he/she overcame them. Include multimedia ded.		
2. PERSON MAKING THE NO	MINATION		
Name	Agency (if applicable)		
Address	Phone and email		
Signature	Date		

PUBLIC HEALTH CONTRIBUTIONS OF NOMINEE: Include details on length and breadth of individual's commitment to this effort.		



NAME (PARENT/GUARDIAN)			
NAME (CHILD)			
ADDRESS:			
PHONE:			
In exchange for the opportunity for the minor child, whos participate in a County of Westchester (the "County") pro sufficient consideration for this consent and release, I, or parent/guardian, do hereby:	eject, the receipt of which opportunity shall be		
1. grant full and unconditional permission to the County (Child, audio recordings of the Child, and/or video recording as his/her legal parent/guardian, provide to the County, if the Child's participation in the County project in which the use any and all other information provided to the County parent/guardian, (collectively, the "Materials") for any puring print, or in any other media currently existing or hereat consideration or compensation, except where prohibited rearrange and otherwise modify the Materials, and use the with other materials;	ings of the Child; and anything else the Child or I, ntentionally or unintentionally, in the course of e Child is to be involved (the "Project"), as well as by the Child or me, as his/her legal rposes whatsoever, on television, on the Internet, fter developed, without notice and without further by law; and (ii) to edit, alter, distort, add to,		
2. grant full and unconditional permission to the County to publish, display, broadcast, distribute, reproduce, perform, create derivative works from, and otherwise use, the Materials on television, on the Internet, in print, or in any other media currently existing or hereafter developed, and without payment of any compensation to the Child or me, as his/her legal parent/guardian, or his/her or my heirs and successors, whether the Materials are used on their own or as part of any audiovisual or other production; used to advertise any products, programming, or services of the County; or used for any other advertising, marketing, publicizing, promotional or other purposes whatsoever;			
3. acknowledge that neither the Child nor I, as his/her leg approval of any use of the Materials; and	gal parent/guardian, shall have any right of		
4. release in perpetuity the County, its officers, employed claims, demands, losses and liabilities of any kind whats the Materials and the use thereof as permitted hereunde endorsement or infringement of rights of publicity or private	oever arising out of or in any way connected with r, including, but not limited to, claims of false		
I understand that I am under no obligation to provide this so freely and willingly. I understand that this consent and Project, does not obligate the County to make any use of have read and understand all of the terms stated above, at least 18 years of age, am the legal parent/guardian of unrestricted legal authority to give this consent and release	d release, and the Child's participation in the f any of the rights set forth in this document. I I hereby represent, warrant, and attest that I am the Child and have full, complete and		
Signature	 Date		